



PONCHATOULA CHAMBER OF COMMERCE

P. O. Box 306, Ponchatoula, LA 70454
Phone: (985) 386-2536 Fax: (985) 386-2537
chamber@ponchatoulachamber.com
Event Held at Le Fleur de Lis (111 N. 6th St.)

Premier Food Sponsor 2021 Expo Booth Application

BUSINESS NAME _____			
OWNER/CONTACT _____			
ADDRESS _____			
	CITY	STATE	ZIP
BUSINESS PHONE _____		CELL _____	
EMAIL _____			

APPLICATION DEADLINE: **Friday, August 13th, 2021**

Included with your Chamber Sponsorship is an approximately 8'x6' space with a rectangle table, a white table cloth, and two chairs.

Set-up time: 12:00pm to 5:00pm on Tuesday, October 5th, 2021.

Please have set-up complete no later than 5:00pm and be prepared to participate in Vendor Networking from 5:30pm-6:00pm.

- Vendor networking is for exhibiting businesses to interact with each other prior to opening to the public from 6:00-8:00pm. Your Booth Fee includes 2 Vendor Networking tickets (8 for Premier Sponsors). Additional Vendor Networking tickets can be purchased for \$5 each.
- **Vendor Networking attendees please enter through the front foyer. The public will be asked to enter through the main entrance under the covered parking at Le Fleur de Lis.**

Please indicate items you will be utilizing at your booth to help us plan the most appropriate location (check all that apply):

- | | | |
|--|---|---|
| <input type="checkbox"/> Freestanding Display | <input type="checkbox"/> Trifold Tabletop Display | <input type="checkbox"/> Backdrop / Step & Repeat |
| <input type="checkbox"/> Balloons | <input type="checkbox"/> Giveaways | <input type="checkbox"/> Pull-up / Retractable Banner |
| <input type="checkbox"/> Door Prize at your table <i>(Reminder: we do NOT announce door prize winners during the Expo. Please have winner pick-up at your business.)</i> | | |
| <input type="checkbox"/> Tablecloth with LOGO <i>(provided by you; chamber will supply plain white tablecloths for each booth unless informed otherwise)</i> | | |
| <input type="checkbox"/> Electricity <i>(you must provide your own extension cords)</i> | | |
| <input type="checkbox"/> Appliances / Equipment <i>Please Describe:</i> _____ | | |

Please note any other special considerations for your booth: _____

